

REQUEST FOR NOTICE OF DEFAULT  
AND FORECLOSURE UNDER SUPERIOR  
MORTGAGES

VOL 1686 PAGE 908

Borrower and Lender request the holder of any mortgage or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

Signed, sealed and delivered in the presence of:

Robert E. Hinton III

John M. Anderson (Seal)  
Borrower John M. Anderson

Dorothy L. Wideman

Judith F. Anderson (Seal)  
Borrower Judith F. Anderson

ACKNOWLEDGMENT

STATE OF SOUTH CAROLINA, Greenville County ss:

Before me personally appeared Robert E. Hinton III and made oath that he saw the within named Borrower sign, seal, and as thier act and deed, deliver the within written Mortgage; and that he with Dorothy L. Wideman witnessed the execution thereof.

Sworn before me this 17th day of October, 1984

Dorothy L. Wideman (Seal)  
Notary Public for South Carolina

Robert E. Hinton III

My commission expires: \_\_\_\_\_

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, \_\_\_\_\_ County ss:

I, \_\_\_\_\_, a Notary Public, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_ the wife of the named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named First Federal Savings & Loan Association of South Carolina, its Successors and Assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Carolina (Seal)

(Space Below This Line Reserved For Lender and Recorder)

RECORDED OCT 26 1984 at 9:43 A/M

12533

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Bozeman, Grayson & Smith, Attorneys

Filed for record in the Office of  
the R. M. C. Co., Inc., in  
County, S. C. at 9:43 A/M,  
Oct. 26, 1984  
and recorded in Real Estate  
Mortgage Book 1686  
at page 905

R.M.C. for G. Co., S. C.

\$20,000.00  
Lot 72 Devon Dr., Knollwood Hts., Sec. 3

0900

4328-172